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United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

BETTINA POIRIER, STAFF DIRECTOR
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October 19, 2007

Paul Cicio
Executive Director
Industrial Energy Consumers of America
One Thomas Circle, NW, 10th Floor
Washington, DC 20005

Dear Mr. Cicio:

On behalf of the Senate Committee on Environment and Public Works, we would like to invite you to testify at a hearing of the Subcommittee on Private Sector and Consumer Solutions to Global Warming and Wildlife Protection, entitled, "A Hearing to Examine America's Climate Security Act of 2007," on Wednesday, October 24, 2007, beginning at 2:30 p.m., in Room 406 of the Dirksen Senate Office Building. The purpose of the hearing is to hear testimony on America's Climate Security Act of 2007.

In order to maximize the opportunity to discuss this matter with you, we ask that your oral testimony be limited to ten minutes. Your written testimony can be comprehensive and will be included in the printed record in its entirety, together with any other materials you would like to submit.

To comply with Committee rules, please provide 100 double sided copies of your testimony at least 48 hours in advance of the hearing to the Committee at the following address: 410 Dirksen Senate Office Building, Washington, D.C. 20510-6175. To ensure timely delivery, the copies of testimony must be hand delivered to 410 Dirksen. Packages sent through FedEx, U.S. Mail, or overnight delivery services will be subject to offsite security measures that will delay delivery. Please also email a copy of your testimony (in both MS Word and as a PDF file) to the attention of Rachel Winnik, Rachel_Winnik@epw.senate.gov at least 48 hours in advance. This email address will be used later to quickly finalize hearing transcripts.

If you plan to use or refer to any charts, graphs, diagrams, photos, maps, or other exhibits in your testimony, please deliver or send one identical copy of such material(s), as well as 100 reduced (8.5" x 11") copies to the Committee, attention of Rachel Winnik, Rachel_winnik@epw.senate.gov, at the above address at least 48 hours in advance of the hearing. Exhibits or other materials that are not provided to the Committee by this time cannot be used for the purpose of presenting testimony.

If you have any questions about this invitation or the hearing, please feel free to contact David McIntosh of Senator Lieberman's staff at 224-4041, Erik Olson on the Committee's Majority staff at (202) 224-8832, Chelsea Maxwell of Senator Warner's staff at (202) 224-6283, or John Shanahan of the Committee's Minority staff at (202) 224-6176.

Sincerely,



Joseph I. Lieberman
Chairman
Subcommittee on Private Sector and
Consumer Solutions to Global Warming
and Wildlife Protection



John W. Warner
Ranking Member
Subcommittee on Private Sector and
Consumer Solutions to Global Warming
and Wildlife Protection